MINUTES
OF THE
REGULAR MEETING
OF THE
PLANNING COMMISSION
7:30 p.m.
Wednesday, July 18, 2012
El Cerrito City Hall
Council Chambers
10890 San Pablo Avenue, El Cerrito

This Meeting Place Is Wheelchair Accessible

Roll Call - Commissioners: Amy Coty, Carla Hansen, Bill Kuhlman, Lisa Motoyama, and Tim Pine.

1. Election of Chair and Vice-chair
   Motion to elect Bill Kuhlman as Chair: Pine, 2nd: Hansen. Vote: 5-0-0-0
   Motion to elect Amy Coty as Vice Chair: Pine, 2nd: Motoyama. Vote 5-0-0-0

2. Council / Staff Liaison Report

3. Comments from the Public
   No comments were received.

4. Approval of Minutes
   Motion to approve the June 20, 2012 meeting minutes: Coty, 2nd: Hansen. Vote 5-0-0-0.

5. Commissioner Communication/Conflict of Interest Disclosure
   This time on the agenda is reserved for Commissioners to disclose communications from individuals regarding specific agenda items or to state a potential conflict of interest in relation to a specific agenda item.
   Nothing was reported.

6. Public Hearing – Lang Addition
   Application: PL12-0061
   Applicant: Sallie Lang
   Location: 408 Bonnie Drive
   APN: 504-422-0019
   Zoning: RS – 5 (Single Family Residential)
   General Plan: Low Density Residential
City of El Cerrito
Planning Commission Meeting Minutes

Request: Planning Commission consideration of a conditional use permit for second story additions to encroach into the incline plane (RAD envelope) on a site located at 408 Bonnie Drive, pursuant to Section 19.06.030 D. 3. of the El Cerrito Municipal Code.

CEQA: Categorically Exempt, Class 1 – Section 15301, Minor additions to existing facilities.

Senior Planner, Noel Ibalio presented the staff report and answered questions from the Commission. Motion to approve a conditional use permit to allow a second story addition to encroach into the required incline plane with the following corrections to the conditions of approval, #9 add “shall be installed” and #12 add “sprinkler system in” : Motoyama, 2nd; Coty. Vote: 5-0-0-0.

7. **Staff Communications**
   Upcoming agenda items

8. **Adjournment** 8:30 p.m.