

# MINUTES



## SPECIAL MEETING OF THE GREEN TEAM SUBCOMMITTEE OF THE ENVIRONMENTAL QUALITY COMMITTEE

**Tuesday, April 6, 2010, 7:00 p.m.**  
**El Cerrito City Hall – Hillside Conference Room**  
10890 San Pablo Avenue  
**This Meeting Place Is Wheelchair Accessible**

### **Roll Call:**

**Present:** David Weinstein, Frank Wong, Natasha Benjamin, Rebecca Benassini

**Staff:** None

### **1. Comments from the Public on non-Agenda Items:**

None.

### **2. Clean-up Event Update and Feedback**

The subcommittee discussed the recent clean-up event and considered ideas for improving on the volunteer clean-up model, including on-site promotion via a stand or A-frame, t-shirts, and Green Team business cards.

### **3. Outreach Update and Discussion**

Frank Wong reported that the Montessori School is interested in adopting a creek. The subcommittee has questions for staff. The subcommittee also discussed reaching out to churches and schools. The subcommittee committed to contact schools soon regarding setting up projects for fall.

### **4. Upcoming Service Projects**

The subcommittee discussed potential upcoming service projects, including a “tree maintenance” team to care for recently planted trees. Gunther Rohrer is interested in leading this.

### **5. Green Team Supplies/Support Discussion: Sponsorships & Gifts?**

The subcommittee further discussed the idea of providing/selling t-shirts, but need staff input in order to proceed.

### **6. EQC Green Team Earth Day Roles, Table, Recruitment, etc.**

The subcommittee discussed its role and goals at Earth Day.

### **7. Community Garden Update**

The subcommittee discussed and agreed to provide tabling space to Robin Mitchell and her group of interested community garden folks tabling space at Earth Day to seek other folks interested in helping create community gardens, and expressed interest in promoting this via a newsletter.

### **8. Set Next Meeting**

The meeting was tentatively scheduled for May 4, but it needed to be rescheduled, and has not been as of this writing.

### **9. Adjournment:**

Meeting adjourned at 8:30 PM.

### **COMMUNICATION ACCESS INFORMATION**

*To request meeting minutes in large print, Braille, or on cassette or CD, please call  
Garth Schultz, Staff Liaison at 215-4354 (voice).*

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