



# AGENDA

## REGULAR MEETING OF THE COMMITTEE ON AGING

Wednesday, August 19, 2009, 3:00 p.m.  
Council Chambers, City Hall  
10890 San Pablo Avenue  
El Cerrito, CA 94530

**This Meeting Place Is Wheelchair Accessible**

### Roll Call

#### 1. Approval of Minutes

*Approve the minutes of June 17, 2009.*

#### 2. Public Comment

*This place on the agenda is reserved for comments and inquiries from citizen regarding matters which do not otherwise appear on the agenda. Remarks are limited to a maximum of 2 minutes per person.*

#### 3. Reports

*(Reports by Council Liaison Janet Abelson and Members of the Committee. The Committee may discuss individual report topics and refer or schedule issues for future action. Each report is limited to a maximum of 5 minutes.)*

- A. Council Liaison Report: Janet Abelson
- B. Transportation Sub-Committee: Thelma Soldavini
- C. Legislative (State & Federal): Elizabeth Carty
- D. Area Agency on Aging Advisory Council: Joanna Selby
- E. West County Coalition: Joanna Selby
- F. Health Care Sub-Committee: Willa Sudduth
- G. Housing Sub-Committee: Janet James
- H. Eskaton Hazel Shirley Manor: Janet James
- I. Membership: Lillian Daniels
- J. Proposed New Senior Center

#### 4. Old Business

##### A. Lecture Series Topic

*Discussion and possible action to determine dates and topics for Lecture Series Program.*

##### B. SB-18 Single Payer Health Care

*Discussion and possible action to endorse SB-18 for Single Payer Health Care presented by Betty Brown, member of Contra Costa Health Care For All.*

#### 5. Staff Liaison Report (Ellen Paasch)

*Report updates on Recreation Department and Senior Service Division programs and services.*

#### 6. Items for Next Agenda

##### A. Lecture Series: Global Warming

*Discussion and possible action in scheduling the lecture series in lieu of the regular meeting on Wed., September 16, 2009, 3PM at Council Chambers, City Hall, 10890 San Pablo Avenue.*

#### 7. Adjournment

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call Ellen Paasch, Staff Liaison at 510-559-7035. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).*

#### COMMUNICATION ACCESS INFORMATION

*To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call Ellen Paasch, Staff Liaison at (510) 559-7035 at least FIVE (5) WORKING DAYS NOTICE PRIOR TO THE MEETING to ensure availability.*

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