



## HUMAN RELATIONS COMMISSION A G E N D A

Wednesday, September 2, 2009  
El Cerrito City Hall  
7:00 p.m.

**City of El Cerrito**  
**Creekside Conference Room**  
**10890 San Pablo Avenue**  
**El Cerrito, CA 94530**

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In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Services Manager, 510/215-4300. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.10235.104 ADA Title II).

1. **Roll Call:**
2. **Agenda Review**
3. **Approval of Minutes of previous meeting:** July 1, 2009
4. **Correspondence:** – None
5. **Oral Communications from the public:** (This place on the agenda is reserved for comments and inquiries from citizens concerning matters that do not otherwise appear on the agenda).
6. **Commission Reports:**
  - a. Council Liaison Report – Report of recent City Council actions by Councilmember Sandi Potter.
  - b. Schools – Commission may discuss happenings, events, projects and the like at El Cerrito High School or other local schools. Expected Guest: Mina Wilson, President local chapter of NAACP.
  - c. Staff Reports – In the event of any incidents of hate crime, Commander Regan will report or address. If news articles on human relations issues or the like or affirmative action reports are available, Sandy Chapek will report.
  - d. Other Announcements
7. **Old Business:**
  - a. Expenditures for the 2009 Martin Luther King Jr. Celebration. No action needed. Information only.

**8. New Business**

- a. Commission Brochure  
Review and discussion of updates
- b. Brainstorming for future events  
The Commission will discuss and take possible action on a selection of future events.

**9. Announcements:**

Announcements by Commission members related to programs, activities or events in the area.

**10. Adjournment:**

*Next regularly scheduled meeting of the HRC is Wednesday, September 2, 2009.*

Please note: Copies of any written documentation relating to each item of business referred to on the agenda are on file in the Employee Services and are available for public inspection.