



THE CITY OF  
**EL CERRITO**  
Police Department  
Staff Liaison  
Scott Cliatt (510) 215-4418  
[scliatt@ci.el-cerrito.ca.us](mailto:scliatt@ci.el-cerrito.ca.us)

## AGENDA

### REGULAR MEETING OF THE Crime Prevention Committee

Wednesday, December 9th, 2020 at 7:00 PM

#### VIA TELECONFERENCE

<https://elcerrito.webex.com/elcerrito/j.php?MTID=m7a6e810b95b9e65470791859ca9400fd>

**Event ID#:** 146 869 0403  
**Event Password:** Cc4fZaGEm54

**Join by Phone:** 1-408-418-9388  
**Access Code:** 146 869 0403

Pursuant to Executive Orders N-25-20 and N-29-20, and in Response to the COVID-19 Pandemic Teleconference Restrictions of the Brown Act have been suspended, as well as the requirement to provide a physical location for members of the public to participate in the meeting.

Any person wishing to speak at the Crime Prevention Committee on any of the these matters is invited to participate via teleconference as described above.

The City encourages submission of written comments in advance to the Crime Prevention meeting via email to [scliatt@ci.el-cerrito.ca.us](mailto:scliatt@ci.el-cerrito.ca.us) prior to the meeting, or by contacting the staff liaison listed above.

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#### 7:00 pm CONVENE REGULAR MEETING

1. **CALL TO ORDER**
2. **ROLL CALL** – Chair Marty Takimoto; Members; Jim Dolgonas, George Gager, Eugene Go and Dorothy Herzberg.
3. **COUNCIL AND STAFF LIAISON REPORTS**
4. **APPROVAL OF MINUTES**  
Approval of the minutes from the meeting held on October 14<sup>th</sup>, 2020.
5. **ORAL COMMUNICATIONS FROM THE PUBLIC**  
*Remarks are typically limited to three minutes per person and may be on anything within the subject matter jurisdiction of the body. Remarks on non-agenda items will be heard first, remarks on agenda items will be heard at the time the item is discussed.*

**6. UPDATES AND DISCUSSION OF CRIME PREVENTION COMMITTEE ACTIVITIES**

1.) C.P.C. Subcommittees:

- a. Neighborhood Watch expansion
- b. Neighborhood Watch eligibility
- c. C.P.C. recruitment.

2.) Future C.P.C. activities / Calendar (e.g. National Night Out)

**7. COMMUNICATIONS REPORT**

Report on C.P.C. emails and phone messages received since the last meeting and, as needed, discussion and possible action regarding the messages.

**8. ANNOUNCEMENTS**

Please limit comments to three minutes.

**9. FUTURE AGENDA ITEMS**

Discussion about possible future items for the C.P.C. agenda.

**10. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Staff Liaison, (510) 215-4418. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I).

Any writings or documents provided to a majority of the members regarding any item on this agenda will be made available for public inspection at the City Manager's office, located at 10890 San Pablo Ave. during normal business hours.