AGENDA

REGULAR MEETING OF THE
PLANNING COMMISSION

March 16, 2022 at 7:30 p.m.

VIA TELECONFERENCE
https://us06web.zoom.us/j/89120266662?pwd=VjdzazJYSGrhN
ZVzpHcXz2VWvSSh3hTUT09
Meeting ID: 891 2026 6662
Passcode: 658947
Or Join by Phone: 408-638-0968

7:30 p.m. CONVENE REGULAR MEETING

1. ROLL CALL – Chair Daniel Hamilton, Vice Chair Leslie Mendez; Members Brendan Bloom, Erin Gillett, Linda Klein and Joy Navarrete

2. COUNCIL/STAFF LIAISON ANNOUNCEMENTS AND REPORTS
The City Council Liaison or City staff may report on matters of general interest to the Planning Commission, Council policies, priorities and significant actions taken by the City Council.

3. ORAL COMMUNICATIONS FROM THE PUBLIC
Remarks are typically limited to three minutes per person, and may be on anything within the subject matter jurisdiction of the body. Remarks on non-agenda items will be heard first, remarks on agenda items will be heard at the time the item is discussed.

4. ADOPTION OF MINUTES
Adoption of the February 16, 2022 meeting minutes.

5. COMMISSIONER COMMUNICATION/CONFLICT OF INTEREST DISCLOSURE
This time on the agenda is reserved for Commissioners to disclose communications from individuals regarding specific agenda items or to state a potential conflict of interest in relation to a specific agenda item

6. Use Permit – 7901 Cutting Blvd
Application: PL21-0195
Applicant: Hogan Land Services
Location: 7901 Cutting Blvd
APN: 505-010-013
Zoning: Parks and Recreation
General Plan: Parks & Open
Request: Planning Commission consideration of a Conditional Use Permit to establish development standards for fences, retaining walls, and overhead landscape features in the Parks and Recreation zoning district at 7901 Cutting Blvd.

CEQA: This project is categorically exempt from the provisions of CEQA pursuant to Section 15304 & 15311 of the CEQA Guidelines, Class 4: Minor Alterations to Land & Class 11: Accessory Structures
7. **11335 San Pablo Avenue, 6111 & 6115 Potrero Avenue**
   - **Application:** PL21-0036
   - **Applicant:** Rhoades Planning Group
   - **Location:** 11335 San Pablo Avenue, 6111 & 6115 Potrero Avenue
   - **APN:** 513-372-015, 513-372-018, 513-372-046
   - **Zoning:** Transit-Oriented High Intensity Mixed-Use (TOHIMU)
   - **General Plan:** Transit-Oriented High Intensity Mixed-Use (TOHIMU)
   - **Request:** Application for: (a) Tier IV Design Review for the demolition of an existing commercial building and subsequent construction of a new building containing 63 residential dwelling units and approximately 6,220 square feet of ground floor commercial space; and (b) Administrative Use Permit for Restaurant, Full or Limited Service, With Alcohol Sales land uses located at the ground floor space.
   - **CEQA:** This project is consistent with the Program Environmental Impact Report prepared for the San Pablo Avenue Specific Plan, pursuant to CEQA Guidelines Sections 15168(c). The project is also exempt from CEQA pursuant to CEQA Guidelines Section 15182 (Projects Pursuant to a Specific Plan), under subsection (b) (Projects Proximate to Transit).

8. **Conditional & Administrative Use Permit – 7818 Terrace**
   - **Application:** PL21-0261
   - **Applicant:** Nimit Rathee
   - **Location:** 7818 Terrace Drive
   - **APN:** 503-322-020
   - **Zoning:** RS-5
   - **General Plan:** Single Family Residential
   - **Request:** Planning Commission consideration of a Conditional Use Permit to allow an expansion of an accessory structure on the north side of the property with an existing non-conforming setback (19.27.050.B, ECMC) and an Administrative Use Permit to allow that accessory structure to be greater than 225 square feet (19.06.030.T).
   - **CEQA:** This project is categorically exempt from the provisions of CEQA pursuant to Section 15303 of the CEQA Guidelines, Class 3: New Construction or Conversion of Small Structures.

9. **STAFF COMMUNICATIONS**
   - Informational reports on matters of general interest, presented by City staff.

10. **ADJOURNMENT**
    In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Sean Moss at (510) 215-4330. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I).
    Any writings or documents provided to a majority of the members regarding any item on this agenda will be made available for public inspection.