Recipient Committee Campaign Statement
Cover Page

Statement covers period
from 7/1/2020
through 9/18/2020

Date of election if applicable:
(Month, Day, Year)
11/3/2020

City of El Cerrito
City Clerk

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

☐ Officeholder, Candidate Controlled Committee

☐ State Candidate Election Committee

☐ Recall

☐ Primarily Formed Ballot Measure Committee

☐ Controlled

☐ Sponsored

☐ General Purpose Committee

☐ Sponsored

☐ Small Contributor Committee

☐ Political Party/Central Committee

☐ Primarily Formed Candidate/Officerholder Committee

☐ (Also Complete Part 2)

☐ Primarily Formed Candidate/Officerholder Committee

☐ (Also Complete Part 2)

2. Type of Statement:

☐ Preliminary Statement

☐ Semi-annual Statement

☐ Termination Statement

☐ Also file a Form 410 Termination

☐ Amendment (Explain below)

☐ Quarterly Statement

☐ Special Odd-Year Report

Revisions needed to comply with filing requirements

3. Committee Information

I.D. NUMBER
1432831

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Committee To Elect Matt Burnham For El Cerrito City Council 2020

STREET ADDRESS (NO P.O. BOX)

CITY
El Cerrito

STATE
CA

ZIP CODE
54350

AREA CODE/PHONE
510 250-6692

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
Matt Burnham

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE
El Cerrito

CA

54350

510 250-6692

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/12/2020

Executed on 11/12/2020

By

Signature

By

Signature of Responsible Officer or Sponsor

By

Signature of Controlling Officeholder, Candidate, State Measure Proponent

By

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPCC Form 460 (Jan/2016))
FPCC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Contributions Received

<table>
<thead>
<tr>
<th></th>
<th>Column A</th>
<th>Column B</th>
<th>Calendar Year Summary for Candidates Running in Both the State Primary and General Elections</th>
</tr>
</thead>
</table>
| 1. Monetary Contributions
   Schedule A, Line 3 | $0 | $0 | 1/1 through 6/30 7/1 to Date |
| 2. Loans Received
   Schedule B, Line 3 | $0 | 0 | 20. Contributions Received $0 $0 |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | $0 | $0 | 21. Expenditures Made $0 $0 |
| 4. Nonmonetary Contributions
   Schedule C, Line 3 | $0 | 0 | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | $0 | $0 | |

### Expenditures Made

<table>
<thead>
<tr>
<th></th>
<th>Column A</th>
<th>Column B</th>
<th>Expenditure Limit Summary for State Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made Schedule E, Line 4</td>
<td>$0</td>
<td>$0</td>
<td>22. Cumulative Expenditures Made*</td>
</tr>
<tr>
<td>7. Loans Made Schedule H, Line 3</td>
<td>$0</td>
<td>0</td>
<td>Date of Election (mm/dd/yy) $</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7</td>
<td>$0</td>
<td>$0</td>
<td>1/ / /</td>
</tr>
</tbody>
</table>
| 9. Accrued Expenses (Unpaid Bills)
   Schedule F, Line 3 | $0 | 0 | |
| 10. Nonmonetary Adjustment
   Schedule C, Line 3 | $0 | 0 | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | $0 | $0 | |

### Current Cash Statement

<table>
<thead>
<tr>
<th></th>
<th>Column A</th>
<th>Previous Summary Page, Line 16</th>
<th>Amounts may be rounded to whole dollars.</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Beginning Cash Balance</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13. Cash Receipts Column A, Line 3 above</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| 14. Miscellaneous Increases to Cash
   Schedule I, Line 4 | $0 | |
| 15. Cash Payments
   Column A, Line 8 above | $0 | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | $0 | |

*If this is a termination statement, Line 16 must be zero.*

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th></th>
<th>Column A</th>
<th>Column B</th>
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<tbody>
<tr>
<td>18. Cash Equivalents See instructions on reverse</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>19. Outstanding Debts Add Line 2 + Line 9 in Column B above</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

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FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule A

**Monetary Contributions Received**

*Amounts may be rounded to whole dollars.*

**Statement covers period**

- from **7/1/2020**
- through **9/19/2020**

**Committee to Elect Matt Burnham For El Cerrito City Council 2020**

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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</table>

**SUBTOTAL $**

### Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ................................................................. $ 0

2. Amount received this period – unitemized monetary contributions of less than $100 ................................................................. $ 0

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ................................................................. TOTAL $ 0

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*Contributor Codes*
- IND — Individual
- COM — Recipient Committee (other than PTY or SCC)
- OTH — Other (e.g., business entity)
- PTY — Political Party
- SCC — Small Contributor Committee

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**FPPC Form 460 (Jan/2016)**

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